

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.  
TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, JULY 20, 2006, 6:30 P.M.  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman  
J. Katherine Chatterjee, Selectman  
Amy R. Haible, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
  - Update of July 14 Legal Meeting
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
5. COMMITTEE APPOINTMENT(S)
6. REQUEST FOR USE OF MITCHELL FIELD
7. UPDATE OF MEETING WITH NAVY REPRESENTATIVES REGARDING THE PIPELINE
8. 7:00 P.M. PUBLIC HEARING ON COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION FOR PLANNING PROCESS AT MITCHELL FIELD
9. REPORT FROM MITCHELL FIELD SUB-COMMITTEE (OF CPIC)
10. REPORT FROM HOUSING SUB-COMMITTEE (OF CPIC)
11. STATUS OF FORMER NAVY HOUSING AT MITCHELL FIELD
12. REPORT FROM COMPREHENSIVE PLAN IMPLEMENTATION COMMITTEE (CPIC)
13. MUNICIPAL DECLARATION OF INTEREST IN MIDCOAST MILITARY REDEVELOPMENT ZONE
14. DISCUSS SCHEDULING MEETING WITH HARPSWELL WITHDRAWAL COMMITTEE IN EXECUTIVE SESSSION PURSUANT TO 1 MRSA § 405(6)(C)—ACQUISITION OF REAL PROPERTY
15. AUTHORIZATION OF THE WARRANT
16. APPROVAL OF THE MINUTES
17. PUBLIC COMMENT
18. ADJOURNMENT